Escrow Blessings:

Introduction:

There are four parts to the definition of escrow

1. An escrow is a written agreement entered into by three parties, the grantor [God the Father], the grantee [you], and the depositary [our Lord Jesus Christ as the escrow officer], for the transfer of certain benefits.

2. The sealed agreement of God the Father as the grantor, generally accompanied by the deed, bond, or chattel (tangible property except real estate) to be conveyed, is made contingent on some future happening or on the performance of some act by the grantee, and is delivered to the depositary and held by him pending the occurrence of that event or the performance of the required act by the grantee. By application, the Lord Jesus Christ as the Escrow Officer will begin distribution of Escrow Blessings when the Church Age believer reaches spiritual maturity.

3. When the event has taken place or the grantee has performed the specified act, the depositary [in this case, the Lord Jesus Christ] delivers to him [the believer at spiritual maturity] the agreement and the deposit [of the Escrow Blessings].

4. The depositary, the escrow officer is allowed no discretion, but must follow strictly the terms of the agreement as it concerns the other two parties [namely the grantor and the grantee].

5. The date of our escrow blessings is eternity past.

6. The conditions of the escrow are fulfilled by us in the execution of the unique spiritual life of the Church Age. First, at reaching spiritual maturity distribution of Escrow Blessings begins and is enhanced after the Christian passes Evidence Testing.

Scripture:

1. The sealed agreement of God the Father as the grantor is found in the following verses: Ephesians 1:2-3, "Grace to you for your benefit and prosperity [escrow blessings] from God the Father [the grantor of our escrow blessings] and our Lord Jesus Christ [the depositary for escrow blessings]. Worthy of praise and glorification is the God, even the Father of our Lord Jesus Christ, who has blessed us [Church Age believers] with every spiritual blessing [escrow blessings] in heavenly places in Christ [a reference to Christ as the Escrow Officer]."

2. Ephesians 1:18, "*I also pray* that the eyes of your heart [the thinking portion of the soul where metabolized doctrine is located] may be enlightened so that you may know what is the confidence of His election [know the objectives of the system] and what are the riches of the glory of His inheritance in the saints [temporal and eternal Escrow Blessings].

3. Ephesians 3:16, "that he may give you on the basis of the riches of his glory [God's love for us in eternity past] that you might receive strength [through doctrine and reciprocal love] with power through the personal agency of his Spirit in your inner being [the Holy Spirit is the agent of producing this power in us],"

4. Philippians 4:19, "My God will supply [make full, fill up] every need of yours on the basis of His riches [God the Father as the Grantor] in glory by Christ Jesus [the Escrow Officer]."

5. Colossians 1:27, "to whom God willed to make known what is the riches of the glory of the mystery among the Gentiles which is Christ in you [the indwelling of Christ, the escrow officer], the confidence of glory [of receiving escrow blessings]."

6. In 1 Corinthians 2:9, escrow blessings are a part of our portfolio of invisible assets, "But just as it has been written [Isaiah 64:4; 65:17] things which the eye has not seen and the ear has not heard [empiricism as a

system of perception] also *the things which* have not entered into the right lobe [stream of consciousness] of man [rationalism as a system of perception] all which the God has prepared for those who love Him [Escrow Blessings for time and eternity for those who love the Lord Jesus Christ].

7. This same principle existed for the *Jeshurun* [experientially righteous] believers of the Old Testament, Proverbs 8:18, "With me [the personification of Bible doctrine] are riches and honor [escrow blessings for time], enduring wealth and prosperity [escrow blessings for eternity]."

8. The escrow blessings deposited by God the Father in eternity past are called in Ephesians 3:8, "the inexhaustible riches in Christ." Our escrow blessings have been deposited with or in Christ.

The Eternal Escrow of eternity past

1. There is an eternal escrow, an escrow established in eternity past and three parties involved in that escrow. The grantor is God the Father, who has placed Himself under legal obligation in eternity past to provide two categories of special and unusual blessings, both temporal and eternal, for the grantee, the believer who fulfills the protocol plan of God. The depositary or custodian is God the Son. In eternity past, both categories of blessings were deposited with our Lord Jesus Christ in escrow, pending the grantee's future advance to spiritual maturity. The grantee is the Church Age believer. Under the protocol plan of God and the sovereign will of God, expressed in the doctrine of election, the Church Age believer is obligated to fulfill the contingency prior to the transfer of blessings from escrow.

2. So, the escrow blessings were transferred in eternity past by the grantor, God the Father, and delivered to the depositary, Jesus Christ, pending the performance of the grantee, the Church Age believer in the protocol plan of God. 3. Temporal escrow blessings on deposit are transferred to the believer when he fulfills the protocol plan of God in time, not to be confused with logistical grace blessings given to all believers.

4. Eternal blessings are transferred to the mature believer after the Rapture at the Evaluation Platform of Christ, where the winner is awarded special rewards namely his escrow blessings for eternity.

5. The sealed agreement with two categories of blessings were delivered to Jesus Christ in eternity past. This emphasizes grace namely God has created escrow blessings for all Christians in the Church Age even though he knew most would not fulfill the conditions of the escrow.

6. First, God created the blessings, even before He expressed His sovereign will in election and before He designed the protocol plan of God in predestination, Ephesians 1:3.

7. Sharing the righteousness of Christ is the target or basis for the transfer of temporal blessings to the mortal body and the target for the transfer of eternal escrow blessings to the resurrection body. The mortal body with its soul has the capacity to enjoy the escrow blessings for time and the resurrection body provides the capacity for the eternal escrow blessings.

Amplification of the Escrow Analogy

1. In eternity past, the blessings deposited in escrow were made contingent on the future performance of the obligee. In other words, your advance to spiritual maturity in the protocol plan of God is the contingent for the transfer of your blessings out of escrow to you.

2. Spiritual maturity is the point that we leave behind the lesser blessings of logistical grace and move into the sphere of the superior blessings.

3. Therefore, when the grantee, under the enabling power of the Holy Spirit and momentum from metabolized doctrine, attains spiritual maturity, he receives the first installment of blessings from the depositary, Jesus Christ. The second installment is conveyed to him at the Judgment Seat of Christ.

4. In summary, God the Father is the grantor who delivered in eternity past to God the Son, the depositary, both temporal and eternal blessings for every believer in compatibility with His sovereign desire in election. This is the Magna Charta of Christianity.

5. These blessings are held by Christ as the depositary, pending the grantee's fulfillment of the protocol plan of God.

6. The temporal blessings in escrow must not be confused with logistical grace blessings. Ephesians 3:20 describes these greater blessings as "exceedingly abundantly above all we could ever ask or think." By contrast, logistical grace blessings are sustaining blessings.

7. God's highest and best is in escrow for you, and He has provided you with equal privilege in the royal family of God and equal opportunity in the protocol plan of God to receive these escrow blessings.

Election, Predestination, and Escrow Blessings

1. The sealed agreement of eternity past is therefore analogous to a modern escrow. The grantor, God the Father, deposited these two categories of blessings in escrow for every believer, pending his advance to spiritual maturity by the use of His equal privilege and equal opportunity.

2. In coordination with these special blessings deposited in our Lord Jesus Christ as the depositary, God the Father elected the believer for these blessings in eternity past.

3. God the Father willed the highest and best for every believer and put that highest and best into escrow before He elected that highest and best. In other words, He showed His good faith by depositing in escrow your highest and best first. Then He elected us, giving us equal privilege and equal opportunity, along with the protocol plan of God as the vehicle of conveyance.

4. Under predestination, God provided the protocol plan of God as the means of conveyance, the means of the grantee performing the required act to receive these blessings.

5. The combination of escrow blessings, election, and predestination in eternity past guarantees the conveyance of those blessings to any Church Age believer who is a winner.

6. Not all grantees are winners. In human history, the sovereignty of God and the free will of man coexist by divine decree. You can use your free will to completely fail to receive these blessings. Therefore, in eternity there will be winners and losers, rich and poor forever. The tragedy of this is that all believers have the equal privilege and opportunity to receive their escrow.

The Spiritually Rich and the Spiritually Poor

1. The spiritually rich are those winners in the protocol plan of God who receive the transfer of their blessings from the escrow.

2. The spiritually poor are losers in the cosmic system who are still supported by God's logistical grace. Although they have equal privilege and equal opportunity, they don't receive their escrow blessings simply because they're negative, through either ignorance or cognizance.

3. The spiritually poor cannot lose their salvation and will receive their resurrection body at the Rapture, but they will not receive their escrow blessings at the Evaluation Platform of Christ.

4. In this context of the escrow, cosmic believers are double losers and the poorer for it. Their first loss is in time. Though they had equal privilege and opportunity at salvation, they failed to fulfill the Protocol Plan of God. Hence, their escrow blessings for time remain on deposit forever as a memorial to their failure and lost opportunity. They are a double loser

because, as a result of not having received their escrow blessings for time, they won't receive their eternal escrow blessings either.

5. Hence, losers are under divine discipline in life. Although their names are still recorded in the Lamb's Book of Life, they are omitted from the honor's list in eternity.

6. Logistical grace extends equal opportunity to every believer, beginning on the day of his salvation, to receive his escrow blessings. Every believer is kept alive by logistical grace long enough so that he could become a winner.

7. Therefore, every loser is a loser by his own decisions. Every believer must take this responsibility for his own decisions in eternity future.

8. Some believers exploit the equal opportunity of election and predestination and fulfill the Protocol Plan of God in time. Losers do not.

9. Time provides the opportunity for the grantee to attain God's highest and best under election.

Relation Back Doctrine

1. This legal doctrine states that the escrow is irrevocable from the date of deposit into escrow.

2. That which God the Father deposits into escrow with our Lord Jesus Christ cannot be withheld from us once we have fulfilled the obligations of reaching spiritual maturity.

3. We must fulfill the obligations of the escrow document prior to the distribution of our escrow blessings.

4. The date of deposit (eternity past) is the date of irrevocability. The date of conveyance is the date of the fulfillment of the conditions--the day you reach spiritual maturity.

5. If the conditions are not fulfilled in time, then the escrow blessings remain in escrow forever as a memorial to lost equal opportunity. The loser believer can see his escrow blessings on deposit in heaven forever as a memorial to equal opportunity. The loser believer does not lose his salvation, but does lose his escrow blessings for time and eternity. He will live forever in heaven with only lesser blessings.

Concluding Principles

1. The fulfillment of the protocol plan of God in time leads to a rich entrance into the eternal kingdom.

2. This dramatizes the importance of the spiritual life under the enabling power of the Holy Spirit and the consistent perception of doctrine and its spiritual metabolism.

3. Nothing dramatizes the Protocol Plan of God more than the spiritual blessings held in the eternal escrow.

4. What brings your blessings out of escrow?

a. Stay in the protocol plan of God; quickly rebound to get back in after sinning.

b. Remain under the enabling power of the Holy Spirit.

c. Metabolize the doctrine you learn.

5. How will you know when you're in spiritual maturity? You will recognize your spiritual blessings!

6. Your escrow blessings are actually a conveyance from the perfect righteousness of Jesus Christ, the depositary, to the perfect righteousness of Jesus Christ in you by virtue of your union with Him. So "in Christ" has added significance as both positional truth and escrow truth. As He Himself said, "I am the truth..."

7. The challenge is found in Hebrews 10:35-36, "Therefore, do not throw away as worthless your confidence, which keeps on having great distribution of blessing. For you keep on having need of perseverance, so that when you have done the will of God, you may receive the deposit which was promised." The greater blessings in life are not a matter of prayer, but the execution of the unique spiritual life of the Church Age.

Escrow Blessings with more Elaboration:

Escrow blessings are infinitely superior to all other categories of divine blessings for both time and eternity. There are no set of circumstances that can hinder the conveyance of your escrow blessings. You will receive your escrow blessings as a mature believer even though the rest of the nation may be falling apart all around you. Escrow blessing is a metaphor designed to explain the ultimate blessings available to every Christian in time and eternity.

A metaphor is the application of a phrase or a concept to an object or concept it does not literally denote in order to suggest a comparison. Escrow is defined as a deed, a bond, or other valuable assets in the form of a written agreement delivered to a third person by the grantor, to be delivered to a party of the second part on performance or fulfillment of the escrow conditions. Escrow conditions for us are the execution of the protocol plan of God under the concept of equal time, equal privilege, and equal opportunity. Race, culture, sex, and economic standing are no hindrance to the conveyance of your escrow.

God the Father created an escrow that He might bless us to the maximum. So, the grantor is God the Father who deposited in heaven in escrow greater blessings that stagger the imagination for both time and eternity. Each believer is a grantee. God the Son, our Lord Jesus Christ, is the escrow officer and the depositary of these blessings. These blessings remain on deposit until we fulfill the conditions of the escrow by executing the protocol plan of God. Metabolized doctrine leads to blessing both for time and eternity. During our post-salvation experience as believers, through maximum doctrine circulating in the stream of consciousness, we grow up. We grow spiritually through the various categories of Bible doctrine. Spiritual growth is accelerated by using the Problem-Solving Devices in time of problems, heartaches, difficulties, and trouble. We are tested periodically by God, which helps accelerate our spiritual growth. God never blesses us in time until we have the capacity. Capacity for blessings is in the soul and depends on metabolized doctrine circulating in the stream of consciousness. At spiritual maturity we receive our escrow blessings for time which blessings are roughly doubled after passing Evidence Testing. Immediately after the rapture of the Church, the mature believer receives the distribution of his escrow blessings for eternity. These blessings were irrevocable as of eternity past. If they are not conveyed, then they remain on deposit forever in the heavenly hall of records.

The believer who attains spiritual maturity is classified as a winner, one who glorifies God through the execution of the protocol plan of God, and as an invisible hero who has maximum impact on human history when he reaches spiritual maturity and maximum impact upon angelic history when he passes Evidence Testing. The combination of these two impacts glorifies God to the maximum. The first thing God ever did for us is the means of glorifying Him. Billions of years ago, God the Father actually deposited into escrow for you as a Church Age believer, greater blessings in two categories namely escrow blessings for time and escrow blessings for the eternal state. Ephesians 1:3, "Worthy of praise and glorification is the God, even the Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in heavenly places in Christ." The term "spiritual blessing" is used because God is the source, not because they are necessarily "spiritual" in nature, for they include many temporal blessings.

Spiritual blessing means maximum awareness of life. You are very much alive, and you savor every moment of life, whether in adversity or prosperity. You have zest for life and an enjoyment of every moment of life, regardless of what it brings. This zest for life excludes being depressed or upset by the ups and downs of life. Spiritual blessing means orientation to objective reality, a maximum amount of objectivity in your life, and the accumulation of all the characteristics of spiritual adulthood. This means a combination of all the characteristics of spiritual selfesteem, spiritual autonomy, and spiritual maturity which results in maximum contentment, tranquility, and happiness in life regardless of your station, circumstances, or status quo in life. Spiritual blessing means maximum use of the Problem-Solving Devices provided by God for spiritual adulthood. (These Problem-Solving Devices are used in varying degrees until you reach spiritual maturity when they are used to the maximum.) The use of these Problem-Solving Devices gives you an edge on life which no one else has. In a moment's time, you can use occupation with Christ, your personal sense of destiny, plus H, personal and impersonal love, doctrinal orientation, grace orientation, the faith-rest drill, the Filling of the Spirit, and rebound; all of which produce a fantastic confidence that is unique and exclusive to spiritual maturity.

Spiritual maturity means maximum blessing in the relationships of your life with God, people, and self. Your relationship with God is fantastic and is based upon a tremendous confidence that, while you have never seen God, you know Him and understand Him as He wants to be understood through the mystery doctrines of the Church Age. You will be blessed in your contacts with all kinds of people, both loving and antagonistic. People can no longer disturb you or cause you to be disillusioned nor cause you to react with self-pity. Furthermore, you have a relationship with self that is honest and virtuous.

Some of the spiritual blessings specific to spiritual maturity include the following:

- 1. Maximum contentment, the stability of happiness.
- 2. Maximum tranquility, the backbone of happiness.

- 3. Maximum poise, the overt manifestation of happiness.
- 4. Maximum capacity for life, for love, and for happiness. This is having a zest for life simply because you're alive, regardless of the circumstances. Your consciousness of just being alive in relationship to God gives you a zest for life that no system of adversity or suffering can disturb; even in suffering this blessing is never lost.
- 5. Maximum production in Christian service from true motivation. This results in receiving gold, silver, and precious stones at the Evaluation Throne of Christ. Your Christian service is related to whatever is your spiritual gift so that you are not in competition with other Christians.
- 6. Maximum function of your spiritual gift. If you attain spiritual maturity, don't worry about your spiritual gift; God will see to it that you are using it.
- 7. Personal sense of destiny. You cannot reach spiritual maturity without having a personal sense of destiny. It's a wonderful warm feeling to know that you have arrived at your destiny without becoming arrogant or vain. You also have a tranquility regarding death knowing that you have no control at all over the time, manner or the place of your death for death and resurrection are strictly the Lord's victory.
- 8. Maximum virtue instead of self-righteousness.
- 9. Maximized personality identification.

- 10. As an invisible hero, you have invisible but real impact in four categories: personal, national, and if a missionary international and finally angelic.
- 11. The ability to interpret historical trends and to evaluate life from the divine viewpoint.

You are not in any way influenced by the worst things that happen to believers e. g. (exempli gratia) arrogant self-righteousness, pious hypocrisy, legalism, human good produced out of fellowship rather than divine good produced in fellowship, crusader arrogance, and all the other functions of pseudo-spirituality. Instead, you have maximum grace orientation to life; maximum dependence upon the grace policy of God, therefore, eliminating human dynamics as having any part of the spiritual life, and maximum utilization of the unique features of the great power experiment of the Church Age. You live within your human limitations in life. You live within the limitations of your environment, and you do so without embarrassment, regret, inordinate ambition, or inordinate competition. You have a dynamic spiritual life (not necessarily a dynamic personality) which glorifies God in every circumstance. Therefore, you have finally arrived at complete niche orientation, at the point where you can say God's plan has been executed in your life. Other spiritual blessings include cognitive invincibility, mental stability, orientation to reality, and grace orientation to life, which includes grace thinking and subsequent grace motivation, grace decisions, and grace actions.

Therefore, you have maximum control of your life through the function of the Problem-Solving Devices of spiritual adulthood. This eliminates the three Cs of the disorganized life: (1) Competitiveness from arrogance, a destroyer of life. (2) Comparativeness from subjectivity. (3) Conspiracy from inordinate ambition.

Categories of Temporal Blessings or Prosperity

1. Although the emphasis is on spiritual blessings, God does provide the mature believer with temporal blessings as a promotion. However, if God doesn't promote you, you're not promoted. God doesn't promote any mature believer above his limitations, or into a sphere of activity where he would be distracted or his spiritual life neutralized.

2. All mature believers have spiritual prosperity, which is maximum occupation with the person of Christ. Spiritual prosperity means equating living with dying and adversity with prosperity.

3. Temporal blessings vary with the individual mature believer and with his environment. But some of the categories can be noted.

a. Establishment prosperity include the blessings of privacy and freedom, the enjoyment of both life and property, protection from crime, reprisal, violence, and vindictiveness from others, contentment under national disaster and acceptance by one's own peers, whether they like you or not.

b. War and national emergency prosperity include the blessings of efficiency, success, promotion, and for some leadership, whether soldier or civilian.

c. Professional prosperity is maximum success or efficiency in a profession, whether law, medicine, engineering, science, military, teaching, law enforcement, athletics, art, music, literature, etc.

d. Business prosperity, where pertinent, means success in business as an owner or an executive of a large corporation, success as a salesman, administrator, laborer, etc.

e. Social-blessing (prosperity) is the possession of loving, faithful, reliable, and stable friends, and maximum enjoyment of your relationships with them. It is the ability to handle all sorts of social

situations with them. Your great happiness and enthusiasm for life is expressed both vocally and in silence with friends.

f. Romantic prosperity can mean a wonderful relationship with a member of the opposite sex where happiness replaces sinfulness, the whole realm of emotional sinning, mental attitude and verbal sins. Those are the areas that destroy romance much more than the obvious overt sins of unfaithfulness and adultery. Romantic prosperity is perpetuated under all circumstances of adversity and prosperity. This includes sexual prosperity in marriage, or it could just mean peace from a nagging wife.

g. Mental prosperity is the ability to concentrate, to organize both your thinking and your life, to synthesize, to analyze; greater cogitation and perspicacity, courage, which is the ability to think under pressure, the function of wisdom in the exercise of the intellect, the development of common sense and an excellent sense of humor. Mental prosperity includes freedom from the mental sins of fear, worry, and anxiety. The development of normality in life comes from thinking objectively. You will become more observant and aware of others, and therefore not do the things that hurt them. You will have a relaxed mental attitude and a true sense of humor.

h. Cultural prosperity is maximum capacity for good entertainment, the enjoyment of the best in music, art, literature, drama, history, and whatever your hobbies may be, from horticulture to equitation.

i. Health prosperity is given to some mature believers, but if you have violated too many principles of health already you may not have good health, but you will have the ability to cope with your lack of good health. This prosperity means nervous energy and nervous stability, though not necessarily freedom from pain. You can be in good health and have pain. An abundance of nervous energy and stability is a characteristic of all great men of history. j. Leadership dynamics, though not for everyone, is a blessing for some by virtue of either their genetics or spiritual gift, or it can be acquired. This is the ability to take any assigned responsibility and do it efficiently, cheerfully, and effectively. Therefore, it is the ability to assume authority and responsibility without loss of virtue and integrity, and without tyranny. This is true leadership, not micromanagement or petty bureaucratic behavior.

Several passages refer to some of these prosperities

a. Proverbs 8:18, "Riches and honor are with Me [escrow blessings in time], enduring wealth and virtue [escrow blessings for eternity]."

b. Psalm 23:5-6, "You have prepared for me a table [blessing] in the presence of my enemies. You have anointed my head with oil [promotion]. My cup [of blessing] is overflowing. Only prosperity and grace pursue me all the days of my life [escrow blessings for time], and I will remain in the house of the Lord forever [escrow blessings for eternity]." This completes our study regarding Escrow Blessings.

The impact related to spiritual maturity and escrow blessing is as follows: personal, national, international and angelic impact.

Personal Impact is a category of blessing by association with the winner or invisible hero. Everyone who has contact with him has contact with an invisible hero. All relationships and contacts with an invisible hero result in blessing. There are two categories of blessing by association and/or personal impact namely direct and indirect. Direct blessing from God to those persons associated with the winner or invisible hero. This means fantastic blessing is given to those who are undeserving but who have a relationship with a mature believer. This includes family, friends, loved ones, business associates, and pets. Indirect blessing from God comes by means of the mature believer. Because he possesses all the virtues of spiritual maturity, the mature believer is thoughtful, considerate, kind, tolerant, and often very generous, though in a quiet way. Because of his attainment of spiritual maturity, he shares his wisdom in conversation, and shares whatever else he has. Therefore, to be in his presence is a pleasure. You can count on him not to verbally sin against you or stab you in the back. The mature believer shares both his virtuous personality and his material blessings with those associated with him. He is a source of stability in the life of those around him.

There are six areas of blessing by association

a. The spiritual periphery refers to those associated with the mature believer in the local church, prayer meeting, prep school, mission board, or in some Christian service organization.

b. The family periphery refers to those associated with the mature believer as husband, wife, father, mother, children, relatives, and even pets.

c. The social periphery refers to friends associated with him.

d. The geographical periphery refers to those associated with the mature believer in his neighborhood, city, county, state, or nation.

e. The professional or business periphery refers to those associated with the mature believer in business, in schools, on athletic teams, medical clinics, law firms, law enforcement organizations, engineering firms, banks, corporations, symphony orchestras, and military organizations.

f. There is blessing by association after death. Those loved ones who are left behind receive the greatest insurance policy provided by association with the mature believer. This could be classified as heritage blessing for the next generation of those who have been associated with the mature believer. Blessing by association continues after the death of such a believer; it extends to the next generation, and sometimes even to the third. This explains how bereaved ones associated with the dead mature believer, regardless of their spiritual status (even unbelievers) receive blessing and prosperity by association. Again, this is part of the explanation as to why some wicked prosper.

National Impact of the Invisible Hero.

1. The mature believer or winner in the protocol plan of God becomes a part of the pivot in the client nation to God, and if he passes Evidence Testing becomes a member of the Pleroma Club (those receiving the fullness of blessing from God).

2. The size of the pivot in the client nation becomes the basis for blessing or cursing to that nation. A large pivot of mature believers means national blessing, national prosperity, and historical preservation. A small pivot of mature believers means the administration of national discipline from God. (This also applies to the number of Pleroma believers)

3. The principle is that as goes the believer in the client nation to God, so goes that client nation.

4. As the pivot shrinks, the client nation to God declines and is eventually destroyed by the administration of the fifth cycle of discipline.

5. Reversionism and apostasy among believers result in national disaster, while having anywhere from 5% to 10% mature believers means national prosperity.

6. This can be called the salt principle, as per Matthew 5:13 or Mark 9:50, where we are said to be "the salt of the earth [land]." This is the pivot and *pleroma* principle.

7. The client nation to God provides many wonderful things such as: freedom for evangelism, for Bible teaching and the function of the local

church, for missionary activity, and for Christian service; free enterprise; and fulfillment of manifest destiny. So, a client nation to God has tremendous responsibility even internationally.

International impact occurs through missionary function.

1. One of the important functions of a client nation is to send out spiritually mature missionaries.

2. The mature missionary must have wisdom and avoid legalism, making an issue only out of the Gospel and doctrine. He must understand salvation, the mystery doctrines of the Church Age and of course the spiritual life as found in the New Testament epistles, and to be able to give a clear exposition in the native language.

3. When mature believers go to non-client nations as missionaries, they are the real source and usually the only source of blessing to that non-client nation.

4. So, through indigenous modus operandi to non-client nations, there is blessing for nations that have no other source of blessing other than the Laws of Establishment. A non-client nation can be blessed by association even with just one missionary who is a winner and an invisible hero.

Angelic Impact of the Invisible Hero taking Evidence Testing:

Evidence testing is Satan's cross-examination of every witness presented by God in the historical trial of all fallen angels. In human history, man's thoughts, motives, decisions, and actions are entered as evidence, exhibits, precedents, and arguments in Satan's appeal trial. Every believer who attains maturity is an argument or witness for the Prosecution against Satan. Evidence testing is Satan's cross-examination of every witness presented by God. No believer qualifies as a witness until he has attained spiritual maturity, tantamount to the fulfillment of the protocol plan of God. The three stages of spiritual adulthood (spiritual self-esteem, spiritual autonomy, and spiritual maturity) are the prerequisites for facing and passing the three categories of suffering for blessing, providential preventative suffering, momentum testing, and evidence testing. Passing evidence testing as the highest category of suffering for blessing results in the doubling of your escrow blessings.

Every believer who attains spiritual maturity is a witness for the prosecution, either in the formal trial of Old Testament history, or in the rebuttal phase of the First Advent and Church Age, or in the closing argument and summary phase of the Second Advent and the Millennium.

Evidence testing in two categories is Satan's attempt, through his crossexamination to discredit those believers who attain spiritual maturity. It appears that Satan in most cases administers evidence testing, but under restrictions imposed by God before the evidence testing begins. For example, Satan was not permitted to kill Job. The two categories of evidence testing are as follows: the relationship to the plan of God test is illustrated by our Lord Jesus Christ in Matthew 4:1-11 and the relationship to life test is illustrated by Job. Whether it be this category or that category, evidence testing is administered only to the mature believer, for only he is a witness for the Prosecution. Apparently, the spiritually mature believer does not take both tests, and which one he receives is a matter of the sovereignty of God.

A few more points on Evidence Testing

1. By means of passing evidence testing, the winner or invisible hero becomes a witness for the Prosecution in the rebuttal phase of Satan's appeal trial which is coterminous with human history. Evidence testing is designed for the maximum glorification of God in the historical extension of the angelic conflict. Evidence testing related to Life often temporarily removes certain escrow blessings distributed at the point of spiritual maturity, as in the cases of Abraham in principle, and Job. Usually, evidence testing comes to the mature believer without warning, since it is generally administered by Satan. To resolve Satan's appeal trial in favor of the Prosecution and to see if the Source of blessing is greater than the blessing itself, the mature believer enters into this stage of suffering for blessing. Evidence testing as undeserved suffering for blessing demands the highest function of personal love for God as your motivation. Passing this test causes the elect angels to cheer.

2. Sometime the Lord removes temporarily the Escrow Blessing received at spiritual maturity as part of Evidence Testing is the ultimate honor that God can bestow on an individual. The temporary loss of escrow blessings in time provides the ultimate in spiritual experience. To be deprived of everything and to be totally occupied with the Lord is the highest function in the spiritual life. Job said in Job 1:21, "The Lord gives, the Lord takes away; blessed be the name of the Lord." While the blessing may be removed, the Source cannot be and will not be removed. If you still have the Source, even though the blessing is gone temporarily, you still have that Source and the possibility of even greater blessings. The real blessing comes from knowing the Source is permanent. As long as you have the Source, you have everything even when you have nothing.

Dying Blessings belongs to the Invisible Hero, the mature believer who has taken Evidence Testing. This represents the doctrine of dying grace which is the dying status of the winner or mature believer. Whether he has a quick and painless death or a prolonged and painful death, the mature believer will have the greatest blessing of his life as he crosses the high golden bridge between time and eternity. God gives him through the objective reality of the absolute truth of Bible doctrine the greatest tranquility that his soul has ever experienced. The believer in spiritual maturity has learned how to die, since he has also learned how to live. In spiritual maturity he dies magnificently as unto the Lord. Philippians 1:21, "For me living is Christ, and dying is profit." Psalm 23:6, "Only prosperity and grace shall pursue me [prosperity looks for the mature believer] all the days of my life [dying is the last segment of living]."

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Based on the scholarly work of R.B. Thieme Jr.

I recommend downloading 'THIEME'S BIBLE DOCTRINE DICTIONARY' from this website: rbthieme.org